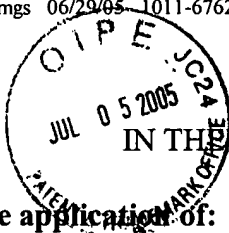


IFW



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Rajski et al.

Application No. 10/781,031

Filed: February 17, 2004

Confirmation No. 2828

For: METHOD FOR SYNTHESIZING LINEAR  
FINITE STATE MACHINES

Examiner: David H. Malzahn

Art Unit: 2193

Attorney Reference No. 1011-67627-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS, P.O. BOX 1450,  
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Attorney or Agent  
for Applicant(s)

Date Mailed June 29, 2005

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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	20	- 20*	= 0	\$50.00	\$ 0.00
Indep. Claims	3	- 3**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
One-month Extension of Time				\$120.00	
Two-month Extension of Time				\$450.00	
Three-month Extension of Time				\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

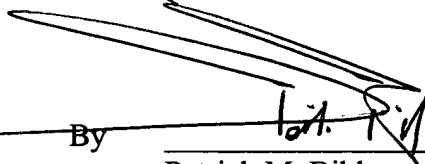
\*\* greater of three or number for which fee has been paid.

- ☒ Amendment
- ☒ Terminal Disclaimer
- ☒ Information Disclosure Statement
- ☒ Form PTO-1449 and copies of documents listed thereon

- ☒ A check in the amount of \$180.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this Amendment, Information Disclosure Statement, and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

  
By \_\_\_\_\_  
Patrick M. Bible  
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Telephone: (503) 595-5300  
Facsimile: (503) 228-9446

cc: Docketing

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**AMENDMENT**

This responds to the Office action dated March 29, 2005. Please amend the referenced application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3.

**Remarks** begin on page 7.